

The Word of God¹ on the Sunday of the memorial of the fearful judgment²

The heaven of saints and angels wait for Me to speak a word of food in the midst of My people of word from now and which has its dwelling place in the hearth of the Romanian people

Let there be waiting within the gates! Let there be God as word over the earth, children from the gates! Oh, I know that you are tender, I know, sons, I know, but My saints and My angels need warm food, and those who know now to seek after Me with you also need to rest their souls with My food on the table with you. Oh, I have always, always spoken a word to be fulfilled and I told you that you may be strengthened within the gates, and day and night to be supported for My powers in you, for My descent as word on the earth, children sons. Oh, I am so aggrieved and so much devoid of help within My sufferance! Oh, how much you are weakened in My power in you! If this power does not work, then it does not multiply too, it does not grow in man, when it is not shared to be working over the life of the one who takes it when is shared.

Oh, keep away from pains and be strengthened, children from the gates. They want to protect you from pains and morning, and long ago, I said that you would be cradled within comforts to gather strength, for the Lord speaks this. Amen.

Oh, people of My word, I take care of you, for you are My son, but I wait from you power and comfort for Me, My people. Oh, be diligent in the spirit of the holy love for your Lord, because I, the Lord, feed you with non-perishable food, incorruptible, as those who eat of My table have to be present as well. I have the table of the kingdom of the heaven into your midst and I have opened its window and door wide open for the nations of the earth to enter and take from My table and to learn the works of life, the work of their salvation, My people. **The man has to work the works of his salvation all the time and he has to know them to be able to work them. They are the mercy and love for it.** They stay in the way of the man that the man may be able to work them before Me, and no one can say that he has nowhere to work them and how to work them. **The man needs to have mercy on Me all the time**, and he needs to do these with great love and longing, for the man does not do them otherwise. For love one needs love and longing, My people, and when the man cannot work that way, he has no love and cannot share mercy; he cannot share life to the one who does not have works for a saving life before Me and among the people.

Oh, My people, the man is not afraid of punishment over his life, of judgment for his works, and I, the Lord, will call or depart the man when I stand before him with a question in the day of the fearful judgment and when he asks Me: *“When, Lord, have I done these so that You may receive Me now?”* on the other hand *“When have I not done these that you cast me out now because I have not done them that I have not worked the mercy and love for it?”*. The people do no longer have the gift of mercy for God, My people, for in order that the man may have it, he has to learn the work and its work, and only then the man can work it before Me, for the love heals the man from his self, and without it the man cannot have his clean mercy and to give to Me from it, for it is shared to those who are loved by Me in their work, and this is how it serves Me for the saving works of the man and which works for eternal life for him, life with

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

clean teaching, and he who is humble receives teaching and exhortation from Me and he does not take from him, because the man cannot take and then have by he himself, because the mystery of the work of life is not that way. The work of life is the mystery clothed in the spirit of humility when it comes up to Me from man, and the man exalts then the one who becomes his way to Me, and behold, **the man, loving of God, is that one who lifts his neighbor up to Me, not to himself,** and the one who works that way fulfills as I have told the man to follow Me, for I said this: *«Whoever wants to come after Me, let him deny himself, and take up his cross, and follow Me».* (Mark. 8:34) Behold, My people, this is how the love of God is and this is how it comes to Me when the man works it over his neighbor lifting him up to Me. I wait nothing from you but these, My people son, and you should work in a humble spirit the work of your life, so that it may have a coming to Me by those who are pleased to Me with their lives, with their bowing before Me, and the man sees how I teach you and he learns from Me, My people, and the man comes back to God with humility and repentance, for the prodigal son first humbled himself and then he worked out repentance and came with it confessing it to his father, and his repentance worked for him, for the father started to wait for him and make him glad by forgiving him and no longer reminding him of his wandering away when he came back as one who escaped from his worst bondage. **Oh, the heaviest bondage of the man is that when he serves his mind and its lusts, and if I do not humiliate him with great shortcomings to help him to repentance, then the man cannot get out of this bondage in which he came to stay careless of his life.** My people, I have wanted to put food on your table in a day of memorial of the prodigal son, and I could not be kept in the gates, for there is weakness in the gates, and I ask you again to take care of My coming to you and to take care of Your living in Me, to be able to work for one another, I for you and you for Me, My people. Take care with mercy and love, and take care of Me and you, My people, and then take care of all those who knock that I may release My spring and My teaching upon you, for many bow to it and then look in it and take it and are comforted within its spirit, with its sweetness over their life which yearns in them after its redemption, and you know the work which I have to work over the earth and over the man, worked into your midst, My people, and look in the Scriptures and see how it is written in them about My teaching to which the nations of the earth have come and received of it now, looking into it and taking, and little by little being resurrected and believing and being brought to life. Amen.

Oh, people of the feast of the Holy Spirit at My table with you, always whisper to yourself the commandment of life and work it and love God and love your neighbor, which is My son, and this is how you should work out your eternal life and its answer. Moreover, you should be able to give Me an answer every day and I to have an answer to give you, son, and to answer you happily, and to have you as My blessed one when you search My pain, My weakness, My hunger and thirst, My wandering, My poverty and My longing after your comfort, My people.

Every minute, let your all work be My comfort from you, My people, and let it be clean, as I worked between earth and heaven, when I came to teach the man what life was, for I advised the man to the Father, and I became an example for the love by which I taught the man the perfect love and its humbled spirit, which becomes its way, the way of the man's being before Man. The perfect love has the humble spirit as its spring, and he becomes the way of love when the man knows to give himself to God, and I become perfect into your midst with the teaching and I give Myself, My people, and help the man to learn his way with God on it, and I get comforted when I can call out the man from him to Me, from death to life, from darkness to

light, looking at him then to see him working the perfect love by its humble spirit in man, My people. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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